

## (INSTITUTIONAL INFORMATION)

## 1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Center)

Name: **Dr. Mansingrao N. Ghatage**, Age: **62 Years**, (Date of Birth): **01/06/1962**

PG Degree	Subject	Year	Institution	University
Recognized	MS (General Surgery)	1987	Dr. Vaishampayan Memorial Medical College, Solapur	Shivaji University, Kolhapur.

## Teaching Experience

Designation	Institution	From	To	Total Experience
Asst. Professor	D. Y. Patil Medical College Kolhapur .	01/09/1996	31/08/2003	07 Y
Assoc. Professor / Reader	D. Y. Patil Medical College Kolhapur .	01/09/2003	31/12/2010	07 Y 04 M
Professor	D. Y. Patil Medical College Kolhapur .	01/01/2011	31/05/2022	11 Y 05 M
Professor	B . K. L. Walawalkar Rural Medical College, Kasarwadi, Sawarde.	15/06/2022	25/09/2022	02 Y
Dean		26/09/2022	Till date	08 M
Any other		Grand Total		28 Y 05 M

## 2. Management / Society / Inst. Information:

01	i) Name of the Society / Institution/ College / University Department :	Shri Vithalrao Joshi Charities Trust's B. K. L. Walawalkar Rural Medical College
	ii) Postal Address with PIN	A / P. Kasarwadi - Sawarde, Tal. Chiplun, Dist, Ratnagiri - 415 606.
	iii) Contact Details	Mob: 022-24302517      Tele: 022-24302517
02	Society / Institution College / Registration Number and date	i. Public Trust Act, 1950 -E-6678/,
		ii. Society's Registration Act, 1860 .....
		iii. Year of establishment .-11 / 10/ 1977
		iv. Copies of Registration, Constitution and Memorandum of Association attached? *Yes (Required to Upload said documents on Training Centre Website )
03	Hospital Information: (It is mandatory for Training Centre / applying Institute to have their own functional Hospital as per norms)	
	i) Name of the Hospital	B. K. L. Walawalkar Hospital, Diagnostic & Research Centre
	ii) Nursing Home Registration No.	108/2015
	iii) Establishment Year	1996 (Required to Upload said documents on Training Centre Website )

04	i) Name of College / Institute / Where course is to be conducted:	Shri Vithalrao Joshi Charities Trust's B. K. L. Walawalkar Rural Medical College																			
	ii) Postal Address with PIN	A / P. Kasarwadi - Sawarde, Tal. Chiplun, Dist. Ratnagiri - 415 606.																			
	iii) Contact Details	02355 -264137 /264149																			
	iv) E-mail ID	info@bklwrmc.com																			
	v) List of University approved Fellowship/ Certificate Course(s) conducted / already running at Training Centre with Intake Capacity	<table><thead><tr><th>Name of the Course(s)</th><th>Affiliated Since</th></tr></thead><tbody><tr><td colspan="2"><b>* FELLOWSHIP Courses-</b></td></tr><tr><td>• Cytopathology (5)</td><td>2017-18</td></tr><tr><td>• Joint Replacement (5)</td><td>2017-18</td></tr><tr><td>• Spine Surgery (5)</td><td>2017-18</td></tr><tr><td colspan="2"><b>* CERTIFICATE Courses-</b></td></tr><tr><td>• Modern Pharmacology (50)</td><td>2017-18</td></tr><tr><td>• ECG Technician Assistant (6)</td><td>2020-21</td></tr><tr><td>• Radiography Technology (6)</td><td>2020-21</td></tr><tr><td>• Technician /Respiratory Therapist In Intensive Care Unit (3)</td><td>2020-21</td></tr></tbody></table>	Name of the Course(s)	Affiliated Since	<b>* FELLOWSHIP Courses-</b>		• Cytopathology (5)	2017-18	• Joint Replacement (5)	2017-18	• Spine Surgery (5)	2017-18	<b>* CERTIFICATE Courses-</b>		• Modern Pharmacology (50)	2017-18	• ECG Technician Assistant (6)	2020-21	• Radiography Technology (6)	2020-21	• Technician /Respiratory Therapist In Intensive Care Unit (3)
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	vi) Training Centre / Institute willing/desirous to Start / Open Fellowship/Certificate Course(s) (For New Opening Purpose only)	<b>NOT APPLICABLE</b> Name of the Course( s)..... Required Intake Capacity..... (if necessary Attach separate List)																			
05	Fee details : Click on link to pay Online <a href="https://muhs.unisuuite.in/">https://muhs.unisuuite.in/</a>	Valid Online Receipt Attached? *Yes/No.																			
06	Financial position of the Society / Institute in the preceding 03 years	Audited Statements of Account for i) 2023-24 ii) 2022-23 iii) 2021 -22 (Required to Upload said documents on Training Centre Website )																			
07	Budgetary provision for the FC / CC for the next 03 years	i) 2025 – 2026 ii) 2026– 2027 iii) 2027 – 2028																			
08	Management Resolution seeking Recognition of Institute for FC / CC / DC MUHS, Nashik	<b>Resolution No. 01 Dated 07/05/2017</b> Copy of Management Resolution attached? - <b>Yes</b>																			
09	Other Information :																				
	a) Land:	<b>Yes , If Yes, then Area - 242811 Sqm (60 Acres)</b>																			
	i) Whether the land is owned by the Applicant Institute / College / Trust	Copy of Land documents i.e. 7/12 extract, Property Card, etc. attached? <b>Yes</b> (Required to Upload said documents on Training Centre Website )																			
	ii) Whether the land is registered?	<b>Yes, If Yes, Registration Number – LND-6/Inward no.15929/2013</b> <b>Dated – 17/01/2014 at (Place) - Chiplun</b>																			



		Copy of Land registration Certificate attached? <b>Yes</b> (Required to Upload said documents on Training Centre Website )
	iii) Any loans, mortgage, etc. shown against the title of the land	<b>No</b> , If Yes, amount of loan Rs. --- / mortgage for Rs. Copy of Loan / Mortgage Deed attached? – <b>N/A</b> (Required to Upload said documents on Training Centre Website )
	<b>b) Building</b> i) Total built – up area	<b>Area in 4, 61,847 Sq.ft.</b> Certified Copy of Building Plan attached? - <b>Yes</b> (Required to Upload said documents on Training Centre Website)

### 3. Central Library

- Total number of Books in library : **11904**
- Books pertaining to concerned Fellowship subject: : **398**
- Purchase of latest editions of concerned books in last 3 years: **Yes**

- Journals

Journals	Total	Concerned Fellowship Subject
<b>Indian</b>	<b>50</b>	<b>2</b>
<b>Foreign</b>	<b>51</b>	<b>2</b>

- Year / Month up to which latest Indian Journals available : **2025/January**
- Year / Month up to which latest Foreign Journals available : **2025/January**
- Internet / Med pub / Photocopy facility : **Available**
- Library opening times : **9.00 am to 12.00 midnight**
- Reading facility out of routine library hours : **9.00 am to 12.00 midnight**  
(Obtain list of books & Journals duly signed by Dean)

### 4. Recreational facilities: Available

<b>Play Grounds</b> <b>Available</b>	<b>Gymnasiums</b> <b>Available</b>
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#### Hostel Accommodation :

Particulars	UG		PG		Interns	
Particulars	Boys	Girls	Boys	Girls	Boys	Girls
<b>No. of Rooms</b>	147	152	40	32	24	16
	Capacity	Capacity	Capacity	Capacity	Capacity	Capacity
	294	304	120	64	48	32
<b>No. of students</b>	290	300	63	47	48	32
<b>Status of cleanliness</b>	Clean	Clean	Clean	Clean	Clean	Clean

### 5. Residential accommodation for Staff / Paramedical Staff : Available

- 6. **Ethical Committee (Constitution)** : **Yes**
- 7. **Medical Education Unit (Constitution)** : **Yes, 4 Meetings /year**  
(Specify number of meetings held annually & minutes thereof)
- 8. **Any other faculty specify information required:** (Such as Herbal garden / Panchakarma Unit / Pharmacy / Dental Chairs and Units / as per the requirement) - **Not Applicable**