

Shree Sadguru Baba Maharaj Sahastrabuddhe Samadhi Mandir, Pune

**Shree Sadguru Vasudevananta Saraswati alias Shree Baba Maharaj Sahastrabuddhe
Birth Anniversary Celebration**

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141st Birth Anniversary Celebration of Shree Sadguru Baba Maharaj Sahasrabuddhe

|| Om Shree Sadguru Vasudevananta Saraswatee ||



The 141st birth anniversary of Shree Sadguru Vasudevananta Saraswati alias Shree Baba Maharaj Sahasrabuddhe was celebrated with great enthusiasm at his temple shrine in Pune. Many programs were organized from November 11th to November 16th, 2024, and the response of the devotees was very enthusiastic. From November 11th to 13th, between 10:00 AM to 12:15 PM, Hari Bhakta Parayan Shripad Abhyankar, Hari Bhakta Parayan Vasudevbuva Hanumant Joshi, and Hari Bhakta Parayan Avanti Sathe performed kirtans. From November 11th to 13th, in the evening, Prof. Shirish Limaye gave a pravachan on the topic of 'Ramakrishna Paramahansa', and on November 15th, Acharya Padmanabha Vyas gave a pravachan on the topic of 'Shree Sadguru Baba Maharaj'.

Thursday, November 14th, 2023; Kartik Shuddha 14, Year 1946

The main program of the festival began with worshipping the saffron flag in the morning. Community prayer and worship, Upanishad recitation, Laghu Rudrabhishek, Pravachan by Acharya Padmanabha Vyas, Kirtan by Hari Bhakta Parayan Shreyas Kulkarni were arranged in the afternoon, followed by Mahaprasad. After the program, in the evening, prizes for the recitation competition and certificates of the school exams were distributed; as well as a ceremony was also organized to felicitate the scholars.

Prize and certificate distribution, as well as a felicitation ceremony for scholars

On Thursday, November 14th, 2024, at 5:00 PM, the Honoring Scholars and Recitation Competition winners, the results, and prize distribution ceremony of the Veda School examinations were organized as every year. As the chairman of this ceremony, Pandit Pravar Dr. Vanshi Krishna Ghanpathi, from Mysore, was invited.



From left: Pandit Pravar M. Vinayak Udup, Pandit Pravar Dr. Vanshi Krishna Ghanpathi, Shree Vikasrao Walawalkar, Vedamurthy Srinidhi Swanand Dhaygud

At the beginning of the ceremony, Vedmurti Prathamesh Purohit and Vedmurti Mandar Kshirsagar offered the invocation. The host Vedmurti Prasad Nigudkar gave a detailed introduction to the scheduled chairman of the ceremony, Pandit Pravar Dr. Vanshi Krishna Ghanpathi, and requested him to accept the chairmanship, and made an introduction with his permission.

While giving the introduction, Vedmurti Nigudkar Guruji said, " अभ्यास करावा आधी | ताळबंध पाठांतरे | अत्यंत साक्षेपी व्हावे | न व्हावे आळसी कदा ||means First, you should study, recite in a rhythm, be very attentive, don't be lazy." This is the saying of Saint Ramdas. Everyone should study something or the other every day and meditate on it. In today's technological age, the practice of reciting aloud is disappearing. Recitation is done for exams. Earlier, mantras like Ram Raksha, Manache Shloka were recited. Now it is called Popat Panchi. Recitation makes pronunciation clear, improves speech. It has a good effect on our six senses, and their health is maintained well.

And that is why Shree Sahajanand Saraswati Maharaj started studying Sanskrit in Pune, taking Vedmurti Kinjavadekar Shastri and Vedmurti Sapre Guruji with him. Maharaj also had the idea of setting up a Sanskrit University in his mind. This shows that good days are coming for the Sanskrit language again.

Shree Maharaj started recitation competitions to remove tongue defects and increase memory. Later, Shree Kaka Maharaj largely increased this work. This year, along with the Rigveda Samhita, Upagrantha, Pada, Krama, Jata, Ghanpath, Krishna Yajurveda, Shukla Yajurveda, Madhyandin Kanva, Samaveda Ranayani, Gemini Branch, Atharvaveda, Rigveda Smarta Yajnik Branch, recitation competitions of Guru tradition, Ashtaka, Bhagavad Gita, Manache Shlokas, and more, were organized for the children of the devotees visiting the temple. More than two hundred competitors from Maharashtra, Tamil Nadu, Andhra Pradesh, Goa, Karnataka, and more, and places, like Ujjain, Tirupati, Ajmer, and the rest, participated. Scholarly examiners examined them for ten days. Notably, the students of this school passed the Vedmurti Mandar Kshirsagar 'Ghanpath' examination with distinction.



Anchor Vedmurti Prasad Nigudkar



Vedmurti Mandar Kshirsagar, and Vedmurti Prathamesh Purohit

The Chief Trustee of the organization, Mr. Vikasrao Walawalkar, welcomed the chief guest by presenting him with a shawl, a coconut (Shreephala), and a bouquet, after which the chief guest took his seat.

Mr. Ravindra Sant then expressed his thoughts on the topic 'Importance of Recitation' concerning the recitation competition. He said, "We have gathered for the annual recitation competition and the results and prize distribution ceremony of the Veda school examinations.

Recitation has immense importance in Indian culture. Indian culture is alive because of recitation. The Guru-Shishya tradition has existed since Vedic times. Veda Maharshi Vyas, the disciple of Brahmadev, passed on his knowledge to his disciples Pail, Jaimini, Vaishampayan, Sumantumuni, and Romaharshana. Rigveda - Pail Muni, Yajurveda - Jaimini, Atharvaveda - Vaishampayan, and Samaveda - Sumantumuni, passed it on to the next generations through oral recitation. Gurukul is a type of ancient Indian education system. In Gurukul, the disciple is educated by living close to the Guru.

On the orders of our Sadguru, Sahajanand Saraswati Swami Maharaj started a Veda Pathashala for the protection and propagation of the Vedic religion. Vedic scholar students are being prepared at this school. Last year, Guruji Manoj Joglekar performed the oral Ghanparayan of the Rigveda in the temple of Shri Baba Maharaj for 53 consecutive days. We are especially happy that we were fortunate enough to be present on this occasion, serve the Veda idol, listen to the prayer, and attend the closing ceremony. The recitation competition has been going on for many years. The service association is continuing this tradition with greater Vigor.

We have all seen three generations of volunteers participating in this competition and receiving prizes. In the Vedic school, the Vedas are being preserved for future generations through the Guru-Shishya tradition and recitation.

Recitation is a good companion in all three stages of our life: childhood, youth, and old age. Reciting verses, hymns, and other recitations in childhood can help us make good progress in our student years. Getting encouragement and praise from elders gives us strength for the future.

The habit of reciting various things and formulas in youth helps in making the right decisions in a job and business, and achieves great success in the work being done. Also, reciting is useful in spending one's old age in solitude and happiness. The next generation of youth cannot give time to their elderly parents due to their busy lifestyles. At such times, by reciting the recited hymns repeatedly, compositions, and the rest, one can spend one's old age in happiness and peace.

Samarth Ramdas Swami has given guidance on recitation in many of his compositions. He advises us that 'recitation done early in the morning is remembered well'. He asked the Ministers of the numerous monasteries he established to recite the Das Bodh. As a test for them, they were asked to scatter the written copy of the Das Bodh and arrange it again. After reciting it, the Ministers would arrange the Das Bodh neatly.

In the evening, after lighting the lamps, there was a practice of reciting a prayer. It was a habit of reciting Shubhankaroti, Ramraksha, Maruti Stotra, Atharvashirsha, and so on. It is very important to continue it. This makes the speech pure. One can pronounce it clearly. The tongue gets a good turn. After reciting a prayer, there was a practice of reciting tables from one-fourth, half, Autki, one by fifteen, one by thirty, and two by thirty. Therefore, one should use a calculator as per today is not necessary today. In short, by reciting, speech becomes pure, and intellect becomes sharp. Memory power increases, and a different radiance appears on the face.



Pandit Pravar Dr. Vanshi Krishna Ghanpathi felicitated by Shri. Vikasrao Walawalkar



Mr. Ravindra Sant, talking about 'Importance of Recitation'

After this, the host introduced the honorable M. Vinayak Udup. After completing his primary education in his native village 'Nalkuru' in Karnataka, he studied and taught literature, grammar, and jurisprudence at the Sri Sanjeevani Sanskrit Mahapathshala from 1992 to 2005 under the guidance of Asthan Vidanad Brahmashri M. A. Nagarajbhatta, Sringeri. The scholar M. Vinayak Udup, who was appointed as a teacher in 2005, is now also the president of the same pathshala. The Sanskrit honorific presented to him and its Marathi translation were read out.

After the reading of the honorific, the honorable person was felicitated by the Hon. Chairman with a bouquet, mahavastra, coconut (shreephal), and honorarium of Rs. 51,000/-. While responding to the honorific, Hon. M. Vinayak Udup said, "Since I do not know Hindi or Marathi, I am speaking in Sanskrit. Religion is very important in the Indian way of life. Religion is the savior of the world. 'Dharma is the foundation of the world.' And the root of religion is the Vedas. 'Vedas are the root of all Dharma. In Shruti, Smriti, Puranas, and the Vedas are considered the standard everywhere. 'उच्चैर्जगति सिध्यति धर्मतश्चेत । तस्य प्रर्मा वचनैर्वृत एक निश्चेत । तेषां प्रकाशन दशाच मही सुरश्चेत । त अंतरेणनिगदै मनुमत् प्रमाणः । Thus, the importance of the Vedas is mentioned in Champuramayana. Dharma is protected only by following the path of religion. Therefore, everyone should follow the path of religion. What is the path of religion? So, by studying the Vedas, studying the scriptures, and by pure conduct, showing the path of knowledge to society. They are called Pandits. The practice of felicitating such Pandits that this temple has established is exemplary for the whole world. My salutations to the gurus of this organization who encourage Vedic schools and students!

Pandit Pravar – M.Sc. Vinayak Uddup Sharma

Today, on this auspicious occasion, we are delighted to honor Pandit Pravar M. Vinayak Udup Shastri. Born to the couple Shree Lakshminarayan and Lakshmidēvi, Shree M. Vinayak Shastri. Out of curiosity about science at a young age, Panditvarenya Shree M. A. Pagarajbhattashastri has acquired purer knowledge of literature-grammar-jurisprudence. He has delighted other scholars with his profound knowledge of scripture in scholarly gatherings. You, through your teaching of scriptures, are fulfilling the wish of our Supreme Guru Shri Sadguru Sahajanand Saraswati Swami Maharaj to preserve the knowledge of the Vedas and scriptures. With his inspiration, Sevamandal Shri Vasudevananta Saraswati Swami Samarth Maharaj has organized a '**Shastrakalanidhi**'. We are very happy to present you with this title, award, Mahavastra, and fifty-one thousand rupees. May you be blessed with long life, good health, and a pure legacy by the grace of God, and may your Sharadiyakirti moon continue to shine in the sky like the eternal scriptures, I pray to the feet of the Sadguru.

Yours sincerely,

Ashok Raghunath Joshi

Trustee,

Shree Sadguru Vasudevananta Saraswatee Seva Mandal

Shobhan - Kartik Shukla 15, Shaka 1946

Date: 15 November 2024



While felicitating Pandit Pravar M Vinayak Udup Sharma is Pandit Pravar Dr. Vanshikrishna Ghanpathi.



Pandit Pravar M. Vinayak Udupasharma is responding to the felicitation.

Introducing the second guest of honour, Vedmurti Shrinidhi Swanand Dhaygude, the host said, "Vedmurti Shrinidhi, at the age of just seven, passed the entire Shrimad Bhagavad Gita oral examination at Shrishardapitham Sringeri and secured first class. Later, he passed the Rigveda Samhita Shakhanta examination in first class at many places like Shrikamkotipuram - Kanchi, Shridattapitham Mysore, Shribabamaharaj Sahasrabuddhe Samadhi Mandir Pune, Vedashastrottejak Sabha. In Varanasi, he recited the Rigveda Shakhanta in the palace of Shrikashi-Vishweshwar Naresh. At Shrishardapitham Sringeri, he passed the Aitareya Brahman Aranyaka Samhita Kramamanta in first class and also passed an examination within the study of Vedic texts in the context of the Rigveda in first class. He has been honored with many awards like 'Rigveda Ghanasurya' and Shrikarpatraji Award at a young age."

After reading the honorarium, the President felicitated V.M. Shrinidhi Swanand Dhaygude with a shawl, a garland, a bouquet, and an honorarium of Rs. 51,000/-.

While responding to the greeting, the honored guest said, "... The moment of joy that I have received in the form of an award ceremony in my life today was only possible due to the grace of God and the blessings of great people like Shri Kaka Maharaj. Actually, I do not deserve to accept such a big award, but I would say that this is the gift that Shri Kaka Maharaj has given me with his utmost love. I started coming here for group recitation of the Samhita. Since then, Shri Kaka Maharaj has had an eye on me. Here I say that he used to watch very closely, and it was then, about five or six years ago, that Shri Kaka Maharaj had told my father to pay special attention to this, which is going to be a solid foundation. As he said at that time, his words 'Swaye Bolti Vedas', these words that came from the mouth of the greats, are true; there is no doubt that those words will come true.

Vedamurti Srinidhi Swanand Dhaygude

Our hearts are filled with joy as we honor Shri Nidhi Sharma, the Veda Murthy, who, having taken birth in the Dhaygude clan as a couple, Swati and Swanand, who studied the Rigveda in depth and manifested his scholarship in many Vedic circles, at a young age, accepted the discipleship of his father Shri Swanand Guruji, the scholar of Dhaygude clan, and, having studied the Rigveda in depth, has manifested his scholarship in many Vedic circles. We have pleased the deities Shree Bhagwan Shivshankar and Shree Sitaramchandra by reciting the Ghanparayana with our flawless, fluent voice. Shri Sadguru Sahajanand Saraswati Swami Samarth Maharaj had a great interest in scholars like you. With his inspiration, Sevamandal is celebrating the birth anniversary of Shree Vasudevananta Saraswatee Swami Samarth Maharaj.

'Vedkalanidhi'

We are very happy to present this title, award, Mahavastra, and fifty-one thousand rupees. May we be blessed with long life, good health, and a pure tradition by the grace of the Vedas, and may our Sharad Kirti Moon continue to shine in the Vedic sky forever. This is a sincere prayer.

Yours sincerely,
Ashok Raghunath Joshi,
Trustee,
Shree Sadguru Vasudevananta Saraswatee Seva Mandal
Shobhan - Kartik Shukla 15, Shaka 1946
Date: 27 November 2024



Pandit Pravar Dr. Vanshi Krishna Ghanpathi felicitating Vedamurti Shrinidhi Swanand Dhaygude.



Vedamurthy Srinidhi Swanand Dhaygude responding to the felicitation

Despite my lack of merit, it is only because of the blessings of such a great Guruji that I am associated with this temple, and because of his immense love for me, Shri Kaka Maharaj personally came to Tulshibag Ram Mandir to bless me with his Ghanparayana. In the same way, today's moment is also priceless in my life. For this greatest award that I am receiving, I will always remain indebted to the feet of Kaka Maharaj, and I pray and wait for such blessings to remain with me forever."

After this, the main event of the ceremony began, which was the presentation of the results of the Vedic and other recitation exams conducted by Vasudevananta Saraswati Sevamandal and the distribution of certificates and prizes to the students who achieved impressive success.

In the Vedic Recitation competition, the Vedamurti Laxman Vinayak Sapreguruji Award, given to the student who passes the first class in the entire Rigveda Samhita examination, was given to Master Sharva Srihari Dhaygude. The award consists of a certificate and Rs. 2500/-. The student who secures first place in the Yajnik Karmakand examination is given the Vedamurti Laxman Vinayak Sapreguruji Award, awarded by Mr. Vishwanath Mirashi. This year, this award went to Ms. Rahul Joshi. Also, the award given to the Veda Pathshala running on the Gurukul system was given to Ms. Muravane Guruji's Vedashala.

After this, the presidential address was delivered. The president, Pandit Pravar Dr. Vanshikrishna Ghanpathi ji, said in his speech, "... by the infinite grace of Lord Dattatreya, Lord Dattatreya is present here. We are witnessing the Vedavani in Maharashtra; there is a very powerful mantra in it and the Yajurveda.

Let us begin our fifteen minutes today with the explanation of its verse. Nowadays, a therapy, a discussion is going on about how to practice mantras. Some people say, we get messages from people every day, five to ten of them are the same. Guruji, we study through the internet; otherwise, we have learnt through YouTube, please recognize it. It should also get a place. Why don't you also open a YouTube channel? Then it seems that the day a traditional system of our study was created in our Rishi tradition, at that time, there was no such advanced technique, there was not so much progress, so a student had to sit in front and speak. It was called the 'Guru Mukhochharan Anuchharanam' method. Such was the tradition. Earlier, if any message was to be sent to someone, a person was sent. The Kings started the system of sending news through pigeons. Nowadays, everyone is in the era of WhatsApp. This is how we communicate. Similarly, every system has progressed so much, has become perfect. Only the Veda system has lagged. Many people have such objections. We see it everywhere in the world. We have lagged behind them only in this thought. Is this right? And many great people are found in many places in the world. They start playing MP3s through YouTube, they study the Vedas like this, and many people are found. This is becoming an industry, but in our country, those who study sitting in front of the Guru will probably become a minority. Our study is not complete until an Acharya listens to our speech completely and does not authenticate it, till then our study remains incomplete. The great poet Kalidas has said अपरितोषाद्धिदुषां न साधु मन्ये प्रयोगविज्ञानम्। बलवदपि शिक्षितानामात्मन्यप्रत्ययं चेतः॥.' means till a scholar does not authenticate our entire speech, the knowledge remains incomplete, unauthenticated. How is it in the science of justice? It is that there must be a pronunciation. What is proof, what is knowledge? We will have to think a little about it. There are two ways of giving this test.



Mr. Sharva Srihari Dhaygude accepting the Vedamurti Laxman Vinayak Sapreguruji Sapre Guruji Award (passed first class in the entire Rigveda Samhita examination)



Mr. Rahul Joshi accepting the Vedamurti Laxman Vinayak Award (First Rank in the Yajnik Karmakand Examination)

One is that which tries to defeat the other and the other is that which tries to change the whole world and bring out its wisdom. Are both correct? Only God's grace will answer this. Why are we telling this? Because we know a saying in ethics, नागुणी गुणिनं वेत्ति गुणी गुणिषु मत्सरी। गुणी च गुणरागी च विरलः सरलो जनः ॥.' It is very simple. Guni means one who has qualities, Aguni means one who does not have qualities. One who has qualities cannot be recognized by one who does not have qualities. If I give a speech in the Telugu language now, you will not be able to understand if you do not know Telugu language. If I speak in Hindi, you will understand. If he speaks in Gujarati, Kashmiri, we will not be able to understand. Similarly, if a very talented person says something, utters some mantra, then he has the knowledge of it. विद्वानेव विजानाति विद्वज्जन परिश्रमम् ॥.' Just as only a mother can understand the pain of another mother, others will not be able to understand. Similarly, only a scholar can understand how many obstacles another scholar had to face to present his speech and how much pain he had to go through in studying it. नागुणी गुणिनं वेत्ति गुणी गुणिषु मत्सरी।.' Not many people are ready to accept the qualities that a person possesses. I have worked hard for so many years, I have done a good job, there is no objection, but there are some people who consider this an objection.

गुणी गुणिषु मत्सरी.' How should people be and how should we catch hold of people? 'गुणी च गुणरागी च विरलः सरलो जनः' Along with virtue, he should also have affection.

If there are any talented and learned people, then one should have the courtesy to congratulate them.

Simple-natured people are not found everywhere; it is a very big effort to catch such people and bring them on stage, which is why our Gurus told us this. Guruji tells us that we should first follow the religion, while following it, we should also work for the promotion of the religion. He told very well. If we want a very good world, then what should we do. We should make a rule book on what religion is, religion does not mean a book. How can the whole world run with a book. I will give you an example. We all walk on the left side of the road. People coming on the road are on the right side. This is a common rule. If this rule is removed, then what will happen? Accidents will happen. Religion has to be followed like this. Everyone has to follow their own religious system and ashram system.

If today we appoint a scholar or a trustee to the post of president, then whoever comes next in his turn may be true or may be wrong. According to the system, we do not stop proving it even after fifty years or hundred years. Can we know the entire religion in such a short life of fifty, sixty, eighty years? Though not a new religion, this Dharma Reading alone is insufficient; hence our long-lived sages and saints revealed it.

Who will publish the Vedas from whose philosophy we have received them? If all people want to live a happy and peaceful life, then our Vedas should be published. The first salute should be to those who publish them. Apart from this, whom do we help, that is why we publish the Vedas. We should greet those who are not aware of this, and what an exam is, and the need for an exam. The need for an exam is only if a person comes and says that he has a lesson; he may be wrong.



Pandit Pravar Dr. Vanshikrishna Ghanpathi

'Acharya Mukhochharanam', our Acharyas have spoken like, everyone here is a Ghanpaath, if there are ten, twenty, twenty-five, one thousand, one hundred such Paaths, then we will call it Praman. Some people say Devi, some people say Daivii, it is Daivii, Devi, Deva, what is it? Perhaps that is why our tradition of examination started a hundred+ years ago. Till then, there was a system that, after completion of studies, one must sit with a scholar and get the entire system narrated. Shravanam. After this that Guruji also accepts Vidya. Now, even Guruji has become very busy; he is in the assembly, there is a program, and nobody has time, and our students are even busier than him. In their seventeenth, eighteenth years, they get this certificate, they do Yagnik, they are in a hurry for marriage, and today nobody accepts it with a letter. Right now, I am feeling a little jealous looking at Shrinidhi because he is not even 20 years old yet, and he is still learning the alphabet.

There are four such conditions; the first condition has been completed in twenty years only. What should be done after this? Efforts should be made in the condition of Artha Grahan. Father must have named it after thinking very well, श्रीयां निधीः, श्रीनिधीः! Narayan himself is called Shrinidhi. See what is Shri, if there is one crore rupees, ten crore rupees in the bank, and if someone has gold in the bank locker, does that become Shri? We think so but the Vedas do not understand so. That which has no expiry date, no end day Yes, if there is such knowledge, then the name of that knowledge is Shri. Such Shri has to be attained a lot. There should not be the need for any website, just say one sentence: where is it, how did it happen, the one who can speak like this immediately has this knowledge, that is the meaning of Shrinidhi. It will become even more meaningful when we see its symptoms. Today, in this very gathering, we can see two people here. One is Lakshya ke Nidhi, what is a goal? There is Veda, some people say How is the education system, How did it happen? So, what should we say, the son is like the father, or the father is like the son? Everyone should say that the son is like the father. Similarly, Veda is at Pitru Sthan. It is a part of it and is Putrasthan. Whatever is done with our effort and with our male intelligence is called paurusheya. Sometimes our love and hatred may be present in such paurusheya, that is why it may be done by mistake sometimes, but whatever is natural, that is Veda. There is no possibility of fault in this Veda. This is the characteristic of Veda. If these Veda readers sometimes make some mistakes, there is a protection to correct these mistakes, but the only way to correct the Veda is by reciting the Veda.

Introduction of Dr. Vanshikrishna Ghanpathi

- * Disciple of Shree Ganapati Sachchidananda Swamiji, Mysore
- * Trustee, Avadhoot Dattapeetham
- * Chief Executive - Shridatta Venkateswara Agam Vidya Kendra and Temple
- * Editor - Sanatan Guru Sampradaya Pratishthan and Dharmaposhanam
- * Director of Shripad Shrivallabh Kshetra, Peethapur, Shri Dattamukti Kshetra, Rajahmundry
- * Advisor to Rajarajeshwari Temple, Vijayawada
- * A guide for students doing Vedic research at Karnataka Sanskrit University, Bengaluru

- * Fluency in English, Sanskrit, Telugu, Kannada and Hindi languages
- * Rigveda, Yajurveda (Taitarian branch), Samaveda (Kauthum branch), Study of Atharva Veda, Vedic Commentary, Shrauta, Sanskar literature, Grammar Mimamsa, Advaita Vedanta
- * D. Litt. from S. V. Vedic University, Tirupati.
- * Doctorate awarded by P. S. R. Telugu University
- * Teaching the four Vedas to sixty students
- * Writing, compilation of many books on Datta Shatakam, Charanvyuh, Smart Darshan Asha

We must do it. Here at one place, there is a Laksh scholar, Shrinidhi, and secondly, our Vinayak Guruji is a scholar of Lakshman; everyone has such an aim as a determination. Our suggestion and prayed to God is that such scholars should study good grammar to further strengthen their aim, to strengthen it, to know the meaning. If there is any shortage in Maharashtra, then I think that there is only this shortage of scholars. God has given such a good life; he will give more, and he should also become a Ved art speaker and pave this platform with us. That is why we are giving you people some honour from our city; our contribution of ten thousand rupees is also not enough for you.

Our request to all the devotees present here is that you should make it a habit to enjoy the chanting of the Vedas, just as you enjoy the habit of listening to the chanting of the Vedas. With this thought in mind, all of us, our children, will pay some attention to this as well. We also request those who run such important institutions to respect and support those who want to read the meaning of the Vedas, and then this deficiency in Maharashtra will be fulfilled. Saying this, we present our request and hope at the lotus feet of Lord Dattatreya and Maharaj that our tradition of the Vedas should grow like this and keep moving forward.

After the vote of thanks, Vedmurti Nigudkar requested everyone to recite Varayachana (prayer). The program concluded with a recitation.

In the evening, the Tulsi wedding was celebrated with great enthusiasm and musical accompaniment.

Friday, November 15, 2024; Kartik Purnima, Saka 1946 Shri Baba Maharaj Sahasrabuddhe Jayanti Day. The Jayanti festival of Shree Baba Maharaj was celebrated with great devotion as per the tradition established by Shri Maharaj. In the morning, after the communal recitation of the names of the devotees, communal worship, Upanishad recitation, Laghurudrabhishek, and pravachan by Acharya Padmanabha Vyas. Hari Bhakta Parayan Padmanabha Vyas performed the kirtan of the birth anniversary in the temple of Shri Baba. The birth anniversary ceremony was celebrated in a very devotional atmosphere. After that, mahaprasad was served. In the evening, after the Tripura Puja, the palanquin of 'Shree' (Maharaj) was taken out from the chariot to the Samadhee Temple. The devotees participated in this ceremony with great enthusiasm by dancing and singing bhajans.

Saturday, 16th November 2024; Kartik Vadya 1, Saka 1946. In the morning, after the communal recitation of the devotees' names, communal worship, Upanishad recitation, Laghurudrabhishek, and pravachan by Acharya Padmanabha Vyas, etc., in the evening, Dr. Kashinath Deodhar was felicitated. After that, from 10:00 PM to 2:00 AM, there was a Lalit Kirtan (लळिताचे कीर्तन) and after the distribution of Prasad, Shree Baba's Dhawa (one of the) was recited.

Recitation competition prize winners



Ms. Avanti Malvadkar



Ms. Soha Mirashi



Master Avdhoot Naik



Master Ishan Malvankar



Ms. Chaitrali Kale



Ms. Shravani Kale



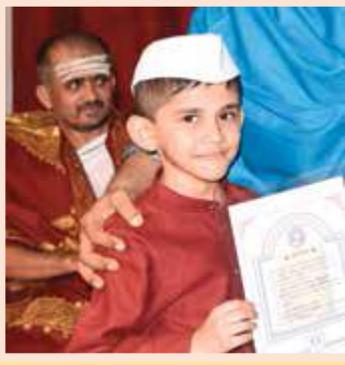
Master Purva Joshi



Master Bhargava Manchekar



Master Prabhav Joshi



Master Prabhav Mirashi



Master Anuj Shahapure



Master Samarth Natu



Master Chirayu Kulkarni



Ms. Spruha Kajrekar



Master Harshvardhan Mirashi



Master Chinmay Khadilkar



Ms. Neerja Gupte



Ms. Yogini Paradkar



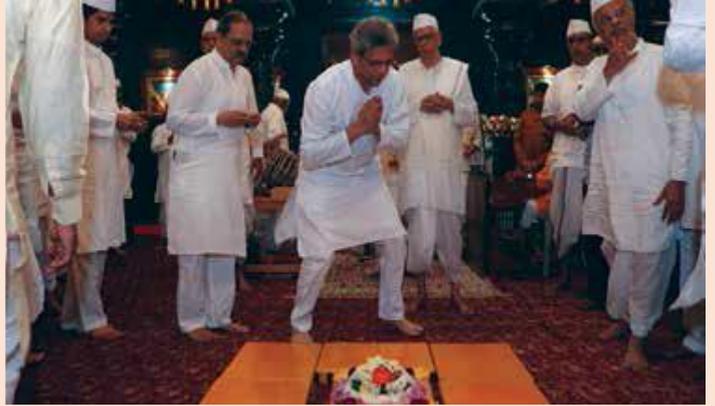
From left - Pandit Pravara M. Vinayak, Vedmurti Madhav Paranjape, Shree Ashokrao Joshi, Pandit Pravara Dr. Vanshikrishna Ghanpathi, Shree Vikasrao Walawalkar, Vedmurti Mandar Phadke, Vedmurti Mandar Kshirsagar



Shree Baba Maharaj's temple decorated for the occasion of his the birth anniversary



The temple of Shree Sahajanand Saraswati Maharaj decorated on occasion of Shree Baba's birth anniversary



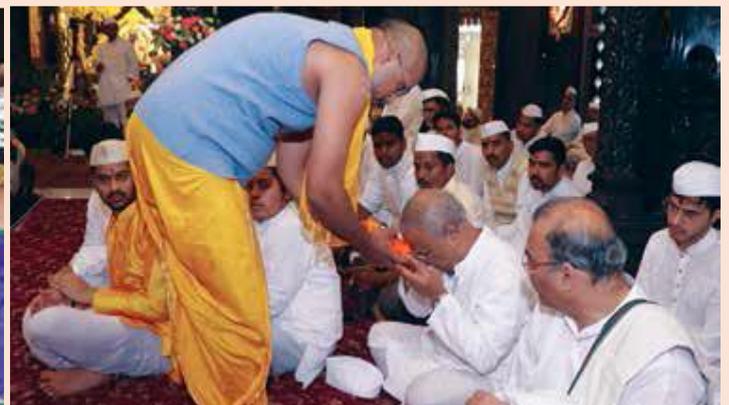
'It was the sun at noon, half an hour past sixteen. 'Pure intervals such as the child who. Who is this people who bathe in Bharani in the constellation Hari is born on the gentle Wednesday. it? Jayacheni purity is the three worlds. HARI BHAKTA PARAYAN Padmanabha Vyas presenting the birth story The servant says, 'I bow down at your lotus feet 'The overflow of joy is immense, both internal and external. The encounter with the bliss of the Self reveals the complete joy of the soul.' Dharuni Avatar Yugayugin. Dharma rakshisi vegin. 'The touch of His feet is like a rope. The noose of Maya is broken. Milvuni bhaktansi nijarangin. The soul meets the form of the soul. You dance with them (colored). It leads to the imperishable state of liberation.'



Tripura Poojan



Tulsi marriage





Mantrajagar



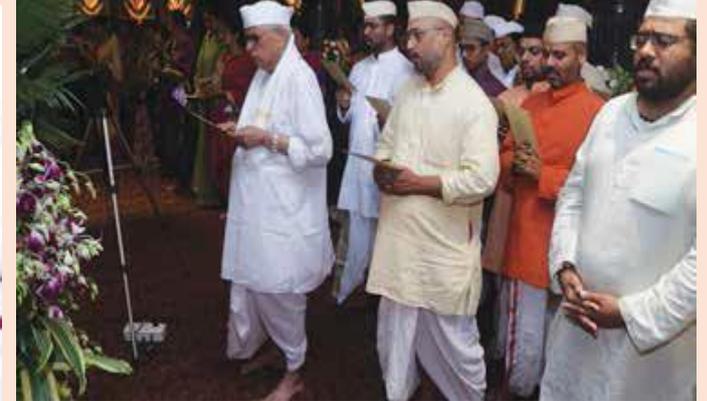
Palkhi Pradakshina



Temple founders Shri. Nandakumar and Shri. Shashivardhan dancing with Shrikaka Maharaj



'Brahmanandi clapped. Who will take care of the body?'



Lalit - Worship of Sadguru's Padukas
'Give me Prasad on the plate. Give me the Vida in your hand.'

Lalit - Narada Puja
Finally, one request. Please serve me.'

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